

# romans

<b>I. God has unveiled his saving justice in faithfulness to Abraham</b>	<b>1.1–4.25</b>
<b>A. God’s saving justice is unveiled in the Messiah</b>	<b>1.1-17</b>
1. Paul, slave and ambassador of the Messiah	1.1a
2. God’s good news	1.1b-4
a. Long ago promised in Israel’s prophetic writings	1.1b-2
b. Its content: God’s son marked out by the resurrection	1.3-4
3. Paul’s ministry as God’s ambassador to the nations	1.5
4. To the Roman church, greetings	1.6-7
5. Paul’s desire to come to Rome	1.8-15
6. THESIS: The good news— God’s saving justice is now unveiled	1.16-17
<b>B. The challenge to God: Gentiles and Jews alike are guilty of idolatry and injustice</b>	<b>1.18–3.20</b>
1. God is unveiling his wrath against idolatry and injustice	1.18-32
a. Bracket (cf 1.32): God’s wrath	1.18
1. The reason: Idolaters have ignored God’s power and divinity, refused to glorify him, and become worthless	1.19-21
b. A triple sentencing: They abandon God, God abandons them	1.22-31
1. They exchanged God’s glory for the likeness of images	1.22-23

2. *So God handed them over to dishonor their bodies* 1.24
3. *They exchanged God's truth for a lie, worshipping creation instead of creator* 1.25
4. *So God handed them over to passions of dishonor and to unfruitful relations* 1.26-27
5. *They did not test whether they were keeping God in mind* 1.28a
6. *So God handed them over to a mind that didn't pass the test* 1.28b
  - a. *And to a whole catalogue of vices* 1.29-31
  - c. *Bracket (cf 1.18): God's verdict* 1.32
2. *God's impartial judgment leaves no room for moral superiority* 2.1-16
  - a. *Hypocrisy is inexcusable* 2.1
  - b. *God's judgment is inescapable* 2.2-4
  - c. *He will judge according to your heart and your works* 2.5-6
  - d. *The godly and the wicked* 2.7-11
    1. *Their respective attitudes* 2.7-8
    2. *Their judgment* 2.9-10
    3. *God's impartiality* 2.11
  - e. *God will judge Jew and Greek alike* 2.12-13
  - f. *Doing the Torah even when not in the Torah* 2.14-15
  - g. *The day of judgment: according to the good news and through Messiah Jesus* 2.16
3. *Jews were to be the light of the world, but failed* 2.17-29
  - a. *If you are a Jew and boast in the Torah* 2.17-20
  - b. *What have you done with these privileges?* 2.21-22
  - d. *Have you not dishonored God?* 2.23-24

e.	<i>Circumcision of the heart</i>	2.25-29
1.	<i>Circumcision can be a sign of <u>exclusion</u></i>	2.25
2.	<i>Covenant renewal</i>	2.26-27
3.	<i>Who is the real 'Jew'?</i>	2.28-29
4.	Israel's faithlessness and God's faithfulness	3.1-8
a.	<i>What's the advantage of being a Jew?</i>	3.1-2
b.	<i>Doesn't Israel's faithlessness cancel God's faithfulness?</i>	3.3-4
c.	<i>Isn't God's wrath unjust, then?</i>	3.5-6
d.	<i>Or shouldn't we just sin, so he can show mercy?</i>	3.7-8
5.	The Torah shows that Jews are as guilty as Gentiles	3.9-20
a.	<i>Are Jews any better off?</i>	3.9
b.	<i>Their Scripture itself indicts them</i>	3.10-18
c.	<i>The whole world is under judgment</i>	3.19
d.	<i>Torah brings recognition of Sin</i>	3.20

**C. God's saving justice and covenant faithfulness unveiled** **3.21-4.25**

1.	God's saving justice and covenant faithfulness have been unveiled through Jesus' faithfulness	3.21-26
a.	<i>God's saving justice is now unveiled through Jesus' Messiah's faithfulness</i>	3.21-24
1.	<i>God's saving justice unveiled through Jesus' Messiah's faithfulness</i>	3.21-22a
2.	<i>Explanation: Both the plight and the solution in the Messiah are universal</i>	3.22b-24
3.	<i>Why sinners are now justified</i>	3.25-26
b.	<i>One God, one faith, one people</i>	3.27-31
1.	<i>Boasting is excluded by the Torah of faith</i>	3.27

2.	<i>The 'Torah of works' and the 'Torah of faith'</i>	3.28
3.	<i>One God is God of all</i>	3.29-30a
4.	<i>We establish the Torah as it should be</i>	3.31
2.	Abraham's covenant family	4.1-25
a.	<i>If Abraham is our father, must we become Jews?</i>	4.1
1.	<i>Not by Torah works</i>	4.2-8
2.	<i>Not by circumcision</i>	4.9-12
3.	<i>Not by the Torah itself</i>	4.13-15
b.	<i>Abraham is father of the promised family, both Jews and Gentiles, by faith</i>	4.16
3.	Faith is the basis of covenant membership	4.17-25
a.	<i>Abraham's faith in him who gives life to the dead</i>	4.17-18
b.	<i>The stance of the true humanity before God (compare 1.18-32)</i>	4.19-22
c.	<i>For us, who trust him who raised Jesus from the dead</i>	4.23-24
d.	<i>The Messiah, handed over, justifies those who were 'handed over' to Sin (1.24,26,28)</i>	4.25

## **II. Adam restored to glory** **5.1-8.39**

### **A. From faith to hope: those whom God justified, he also glorified** **5.1-11**

1.	Peace, access, and the certainty of glory	5.1-2
2.	Suffering and the Spirit	5.3-5
3.	The Messiah's death and God's love	5.6-9
4.	Reconciliation, salvation, and boasting	5.10-11

### **B. From Adam to the Messiah** **5.12-21**

1.	Just as Sin entered and brought Death....	5.12
a.	<i>Sin and Death from Adam to Moses</i>	5.13-14

b.	<i>The imbalances between Sin and Grace</i>	5.15-17
1.	<i>The gift <u>far outweighs</u> the trespass</i>	5.15
2.	<i>After one sin, condemnation; after many trespasses, justification</i>	5.16-17
c.	Just as the trespass, so the righteous act	5.18
1.	<i>Disobedience and obedience</i>	5.19
2.	<i>Torah intensified the problem, but Grace dealt with that as well</i>	5.20
d.	The regime of Grace triumphs over the regime of Sin	5.21
<b>C.</b>	<b><i>Red Sea</i></b>	<b>6.1-11</b>
1.	Shall we remain in sin?	6.1-2
2.	Dying and rising with the Messiah	6.3-11
<b>D.</b>	<b><i>Redemption</i></b>	<b>6.12-23</b>
1.	The two regimes	6.12-14
2.	Slavery and freedom	6.15-23
<b>E.</b>	<b><i>Sinai and Torah</i></b>	<b>7.1-8.11</b>
1.	No longer Torah's bride, but the Messiah's	7.1-6
2.	Does Torah = Sin?	7.7-12
3.	Does Torah = Death?	7.13-16
4.	Israel and Sin	7.17-20
5.	God's Torah and Sin's Torah	7.21-25
6.	The Covenant and Israel renewed	8.1-11
a.	<i>God has done what Torah could not</i>	8.1-4
b.	<i>Flesh vs Spirit</i>	8.5-8
c.	<i>The Spirit gives life</i>	8.9-11
d.	<i>Debtors adopted as sons and heirs</i>	8.12-17
<b>F.</b>	<b><i>The Land of the Promise</i></b>	<b>8.18-30</b>
1.	Creation, Old and New	8.18-21

2.	Adam in creation	8.22-27
3.	Adam's glory restored	8.28-30
<b>G.</b>	<b><i>Nothing can separate us from God's love</i></b>	<b>8.31-39</b>
<b>III.</b>	<b>God's faithfulness to Israel</b>	<b>9.1-11.36</b>
<b>A.</b>	<b><i>Paul's grief over Israel's failure to believe, even though it is the promise bearer</i></b>	<b>9.1-5</b>
<b>B.</b>	<b><i>Israel's story from Abraham to the Exile, shows how his election works</i></b>	<b>9.6-29</b>
1.	<u>Patriarchs</u> : Does Israel's faithlessness cancel God's faithfulness?	9.6-13
2.	<u>Exodus</u> : Is God unjust to make choices or to exercise wrath?	9.14-18
	a. <i>'I will have mercy on whom I will have mercy'</i>	9.15-16
	b. <i>'That my name might be declared throughout all the earth'</i>	9.17-18
3.	<u>Exile</u> : Why am 'I' condemned as a sinner?	9.19-29
	a. <i>The potter and the clay</i>	9.19-24
	b. <i>The remnant as seed</i>	9.25-29
<b>C.</b>	<b><i>God's covenant faithfulness unveiled in Israel's fall and in the Messiah</i></b>	<b>9.30-10.21</b>
1.	Israel has stumbled over the stumbling stone	9.30-33
2.	God's saving justice is unveiled	10.1-13
	a. <i>A prayer that Paul's fellow Jews be saved</i>	10.1-3
	b. <i>The messianic covenant renewal</i>	10.4-10
	c. <i>Salvation is for all who believe</i>	10.11-13
3.	The Gentiles are included	10.14-21
	a. <i>The mission to the Gentiles</i>	10.14-18
	b. <i>Israel remains hardened</i>	10.19-21
<b>D.</b>	<b><i>God's unbreakable promises and the salvation of 'All Israel'</i></b>	<b>11.1-36</b>

1.	God did not reject Israel	11.1-10
2.	"All Israel" will be saved	11.11-32
	a. <i>Israel provoked to jealousy</i>	11.11-16
	(1) <i>Israel in Adam</i>	11.11-12
	(2) <i>Israel, the Messiah's people</i>	11.13-16
	b. <i>Gentiles grafted into the olive tree</i>	11.17-24
	(1) <i>They must not boast</i>	11.17-18
	(2) <i>Must look to faithfulness</i>	11.19-21
	(3) <i>Summary: God's goodness and his cutting-off</i>	11.22-24
	c. <i>Israel's unbelief is for the salvation of the Gentiles, and so of 'all Israel'</i>	11.25-32
	(1) <i>The mystery has been unveiled</i>	11.25a
	(2) <i>Hardening has happened to Israel</i>	11.25b
	(3) <i>'All Israel' shall be saved</i>	11.26a
	d. <i>Conclusion about Jews, Gentiles</i>	11.28-32
	(1) <i>God's gifts are without recall</i>	11.28-29
	(2) <i>Two sides of a coin</i>	11.30-31
	(3) <i>God has closed up all in disobedience so as to have mercy on all</i>	11.32

**E. *Glory to the depths of God's wisdom* 11.33-36**

**IV. God's Call to Worship, Holiness, and Unity 12.1-16.27**

**A. *The life of a united church: general comments in an a-b-c-c-b-a chiasm* 12.1-13.14**

a	Renewed way of life in the messianic age: Worship in body and <i>nous</i>	12.1-2
b	Members of the Messiah, and of each other (unity and love)	12.3-13
c	Living under God's regime in the present age: Relations with outsiders, hostile and not	12.14-21

- c' Living under God's regime in the present age:  
Relations with civil authorities 13.1-7
- b' Unity and love: Love fulfills the Torah 13.8-10
- a' Renewed way of life in the messianic age:  
Living in the light 13.11-14

**B. Unity across barriers of custom and ethnic identity**

**14.1-15.13**

- 1. The weak and the strong
  - a. *Welcome one another* 14.1
  - b. *Not judging each other over food* 14.2-4
  - c. *Not judging each other over calendar* 14.5-6
  - d. *We don't live for ourselves but for the Lord* 14.7-9
  - e. *There is only One Lord* 14.10-12
- 2. How to cope in practice 14.13-23
  - a. *Don't judge each other, but judge how not to trip each other up* 14.13
  - a. *Different consciences, different demands* 14.14-18
  - c. *Pursuing peace and upbuilding* 14.19-21
  - d. *Whatever is not from faith is sin* 14.22-23
- 3. Welcome one another in the Messiah, in the praise of the one God 15.1-13
  - a. *The Messiah leads the way, 'not pleasing himself'* 15.1-6
  - b. *Welcome one another, because the Messiah welcomed you* 15.7-8
  - c. *The praise of God, as Scripture says* 15.9-13

**C. Matters at Hand**

**15.14-16.25**

- 1. Intention to complete his earlier apostolic work by traveling via Rome to Spain 15.14-24
  - a. *Recent apostolic work as the reason for writing the letter* 15.14-21



<i>b.</i>	<i>Intention to come to Rome and thence to Spain</i>	15.22-24
2.	Forthcoming visit to Jerusalem	15.25-33
<i>a.</i>	<i>Taking the collection to Jerusalem</i>	15.25-29
<i>b.</i>	<i>Requesting prayer in relation to that visit</i>	15.30-33
2.	Exhortations, Commendations, and Greetings	16.1-24
<i>a.</i>	<i>Commendation and Greetings</i>	16.1-16
(1)	<i>Phoebe</i>	16.1-2
(2)	<i>Prisca and Aquila</i>	16.3-5a
(3)	<i>Others</i>	16.5b-16
<i>b.</i>	<i>Watch out for divisions</i>	16.17-20
<i>c.</i>	<i>Greetings from Paul's colleagues</i>	16.21-24
	<b>D. Concluding doxology</b>	<b>16.25-27</b>